

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

1/29/23 (1)

Date of election if applicable:  
(Month, Day, Year)

Amendment (Explain Below)

Date Stamp  
RECEIVED BY  
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CAMPAIGN FINANCE  
DISCLOSURE SECTION

**CALIFORNIA  
FORM 470**  
For Official Use Only

1. Statement Covers Calendar Year 20 23

**2. Officeholder or Candidate Information**

**3. Office Sought or Held**

NAME OF OFFICEHOLDER OR CANDIDATE

Jess Baker

STREET ADDRESS

CITY

Quartz Hill

AREA CODE/DAYTIME PHONE NUMBER

661-733-6555

STATE

Ca

ZIP CODE

93536

OPTIONAL: FAX / E-MAIL ADDRESS

OFFICE SOUGHT OR HELD

Board Member -held- division 1

JURISDICTION (LOCATION)

Palm Ranch Irrigation District

DISTRICT NUMBER  
(IF APPLICABLE)

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
N/A		

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the law

Executed on July 20, 2023  
DATE